

MEETING NOTICE

TO: Governmental Affairs LOCAL GOVERNMENT SUBCOMMITTEE

FROM: Chairman Jay Powell

DATE: March 9, 2015

There will be a meeting of the **Local Government Subcommittee** of the *Governmental Affairs Committee* on **Tuesday, March 10, 2015 at 9:00 a.m. in Room 133 CAP.**

The following bill(s) are on the agenda*:

HB 551 by Rep. Buzz Brockway

HB 124 by Rep. John Yates

Agenda subject to change at discretion of the Committee Chairman

JP/pmn

cc: *Speaker's Office*
Legislative Counsel
Committee Services
Clerk's Office